

HUB - New Westminster  
Draft Minutes of Hybrid Meeting in Discord and the Ash Street Room  
of New Westminster Public Library (Main Branch)  
Wednesday October 18, 2023

Present: Jaqueline Brower, Shane Griffin, Damian Griski (online), Heidi Hizsa, Fulton Tom (Minutes)

Call to order: 6:10 PM

1. Meeting Openers

- a) Welcoming newcomers & introductions (no newcomers)
- b) Check-In (What are you looking forward to in this meeting?)
- c) Review of Agenda & Minutes from Last Meeting – Review of Agenda. Add Stakeholder Safety Meeting and Ash Room Bookings. Review of minutes from last minute skipped.

2. Advocacy

- a) 2023 Priority – Awareness, Understanding & Support of ATNP – The ATNP Brain Dump document is essentially complete (see

[https://docs.google.com/document/d/1rBEwpRoM9d\\_J19mWApblzGcMjR5IgFOx2BM21ihvn\\_M](https://docs.google.com/document/d/1rBEwpRoM9d_J19mWApblzGcMjR5IgFOx2BM21ihvn_M)).

HUB-NW will send the document to the City of New Westminster (Mayor and Council, Transportation Department and Engineering Department), HUB Central and local news media. It will also request a follow up meeting with the City.

- b) Bike Parking – HUB-NW will send the Bike Rack Request document (see

<https://docs.google.com/document/d/1T7TCAJtQXvX-nUUxXGZIPbxKCCC-3Lznyiobq2zQarY/edit#heading=h.cqqzzokzjh6>) to the City after confirming its preferred format for the document. The damaged bike rack by the Safeway at Royal Square Mall has been removed.

Action: Heidi will contact Mike Anderson about the format.

- c) Safe Routes to Schools - Damian has developed a guide about safe routes to NWSS (see [https://docs.google.com/document/d/15amqrXdwfYQJL4wjd4V\\_6OswJjVygUE3jbnnDQzzAXA](https://docs.google.com/document/d/15amqrXdwfYQJL4wjd4V_6OswJjVygUE3jbnnDQzzAXA))

intended for students and welcomes improvements to it. Jaqueline recommended working with NWSS's Environmental Club students to determine how to target the guide to students.

Action: Damian will send the document to the Environmental Club for input and to HUB Central to see if any pertinent information for young cyclists is missing from the document.

- d) Stakeholder Safety Meeting re Brunette/Columbia (June 22) - Some time after the meeting, which was dominated by motordom interests (such as the truckers' association), Heidi met with Councilors Campbell and Nakagawa. Councilor Campbell indicated that safety in the area was one of her top priorities. Councilor Nakagawa was supportive of cycling improvements and offered her help to improve HUB-NW's advocacy efforts.

e) TransLink Update on Stewardson Way - No new information.

f) Question re Land Acknowledgement - HUB-NW is considering beginning its meetings with a land acknowledgement to recognize the role of colonialism and that members are invited guests on this land. However, if poorly done can be shallow or flat and offensive.

Action: Heidi will conduct more research into the issue.

g) HUB SD40 Bike Friendly Buildings Report – No new information.

h) Youth Advocates - Jaqueline has been building a relationship with Ella of the NWSS Environmental Club, which has 70 members. While Bike to School Week is announced at NWSS, Ella would like more hype about the event and incentives for students to cycle. The club is planning activities in May 2024 and would like to know the dates of Spring Bike to School Week.

Action: Jaqueline will contact An Hoang about the dates of Spring Bike to School Week.

i) Strategy Meeting - Skipped due to time constraints.

j) Shane's Video Study - Shane conducted a video count; he recorded 65% of motor vehicles traveling on 7th Avenue that did not stop at the stop sign at 6th Street.

k) TransLink Roundtable Meeting (November 3) - Heidi will attend the meeting that includes other local HUB committees.

l) Ash Room Booking

Action: Fulton will book the third Wednesday of each month in 2024 for HUB-NW meetings and will ask if the library can publicize the meetings.

### 3. Activities

a) Go by Bike Week Community Station (Thursday October 19: 4 pm - 6 pm) - HUB-NW hosts a community station on the BC Parkway.

Adjourned: 7:45 pm

Next Meeting: Wednesday November 15 at 6 pm